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| UTILITY DEPT PATENT APPLICATION TRANSMITTAL (Only for new nonprovisional applications under 37 CFR 1.53(b)) | | | | | | | | Attorney Docket No. | | | 8733.542.00 PC 10 11 10 00 11 11 11 11 11 11 11 11 11 | | | | | | | 12/26 | | |
| | First Inventor or Application | | | | | | | | | | | | 1 | 100M of | | | | | | |
| | | | | | | | Titl | e X. | RAY DETI | | | | | | RICAT | ING MET | THOD | THE | REOF | : |
| APPLICATION ELEMENTS See MPEP chapter 600 concerning utility patent application contents | | | | | | | | | | j | ADDRESS TO: Commissioner for Patents Box Patent Application Washington, DC 20231 | | | | | | | | | |
| 1. | 1. Fee Transmittal Form (e.g. PTO/SB/17) (Submit an original and a duplicate for fee processing) | | | | | | | | | | ACCOMPANYING APPLICATION PARTS | | | | | | | | | |
| | - | | | | | | | | | | 6. | √⊠ | Assignment Papers (cover sheet & document(s) | | | | | | | |
| 2. | Ø | Spec | ificatio | on | | | Total F | Pages | 21 | | 7. | | 37 C. | F.R. §3.7 there is an | 73(b) St assignee, | atement | | Power | r of Att | orney |
| | | | | | | | | | | | 8. | | | | | ocument | | | | |
| 3. | Ø | Draw | ing(s) | (35 L | J.S.C. | 113) | Total S | heets | 14 | | 9. | | Information Disclosure ☐ Copies of ID Statement (IDS)/PTO-1449 ☐ Citations | | | | | is | | |
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| 4. | × | Oath | or De | clarat | ion | | Total F | Pages | 2 | | 11. | Ø | White Advance Serial No. Postcard | | | | | | | |
| | a. | × | Newly | y exec | cuted | (origina | al or cop | y) | | | 12. | | Small Entity ☐ Statement filed in prior application. Status still prope and desired. | | | | | per | | |
| | b. | | Copy (for co | from | a prio | or applic | ation (3 | 7 C.F omplete | .R. §1.63(d ed) | d)) | | - | | | | | | | | |
| | | i. DELETION OF INVENTOR(S) Signed statement attached deleting inventor(s) named in the prior application, see 37 C.F.R. §1.63(d)(2) and 1 33(b) | | | | | | | | i in | 13. | X | Certified Copy of Priority Document(s) (If foreign priority is claimed) | | | | | , | | |
| | | | | , 55/5 | | | | | | | 14. | × | Other: Check for \$780.00 | | | | | | | |
| 5. Incorporation By Reference (usable if box 4B is checked) The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4B, is considered to be part of the disclosure of the accompanying application and is hereby incorporated by reference therein. | | | | | | | | | | | | | | | | | | | | |
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| 15. | <u> </u> | | | | | | | | Continuati | | | | | | | ation no | | | | |
| - | ☐ Continuation ☐ Divisional ☐ Continuation- | | | | | | | | | n-in-part (CIP) of prior application no.: Group Art Unit: | | | | | | | | | | |
| <u> </u> | | | | | | | | | First line the | | nton | | | | | | 1 | | | |
| 1 | 16. Amend the specification by inserting before the first line the sentence: ☐ This application is a ☐ Continuation ☐ Division ☐ Continuation-in-part (CIP) | | | | | | | | | | | | | | | | | | | |
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SONG K. JUNG LONG ALDRIDGE & NORMAN LLP 701 Pennsylvania Avenue, N.W., Suite 600 Washington, D.C. 20004

(202) 624-1200 FACSIMILE: (202) 624-1298

| Name: Rebecca A. Goldman | Registration No.: 41,786 | |
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| Signaturé: Johns (J. Glans | Date: December 26, 2001 | |
| Name: | Registration No.: | _ |

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| Ø | The Commissioner is hereby authorized to charge any additional fees which may be required for the papers being filed herewith and for which no check is enclosed herewith, or credit any overpayment to Deposit Account No. 50-0911. A duplicate copy of this sheet is enclosed. | | | | | | | | | | | | | |
| | | | | | | | | Respectfully Submitted, LONG ALDRIDGE & NORMAN LLP | | | | | | |
| Da | Date: December 26, 2001 | | | | | | | Leca & Gldnar | | | | | | |
| 701 Wast | Sixth Floor 701 Pennsylvania Ave., N.W. Washington, D.C. 20004 Tel. (202) 624-1200 Fax. (202) 624-1298 | | | | | | | lebecca Registra | | Goldman No. 41,786 | | | | |
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